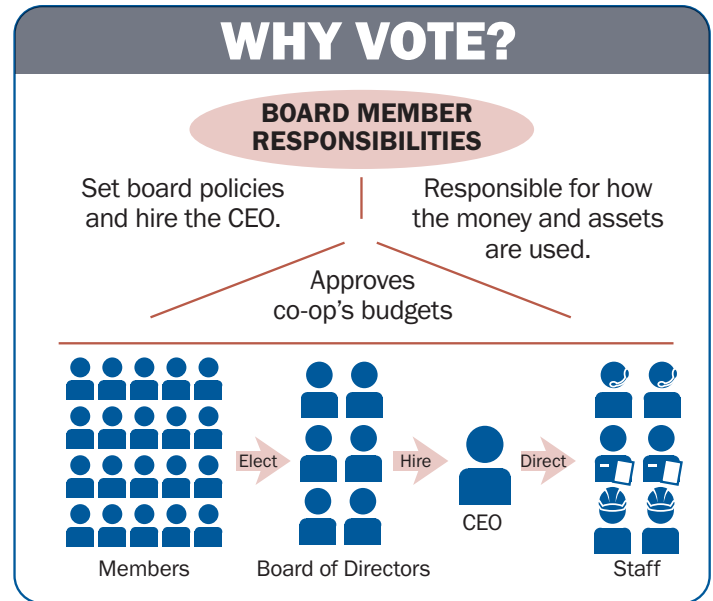




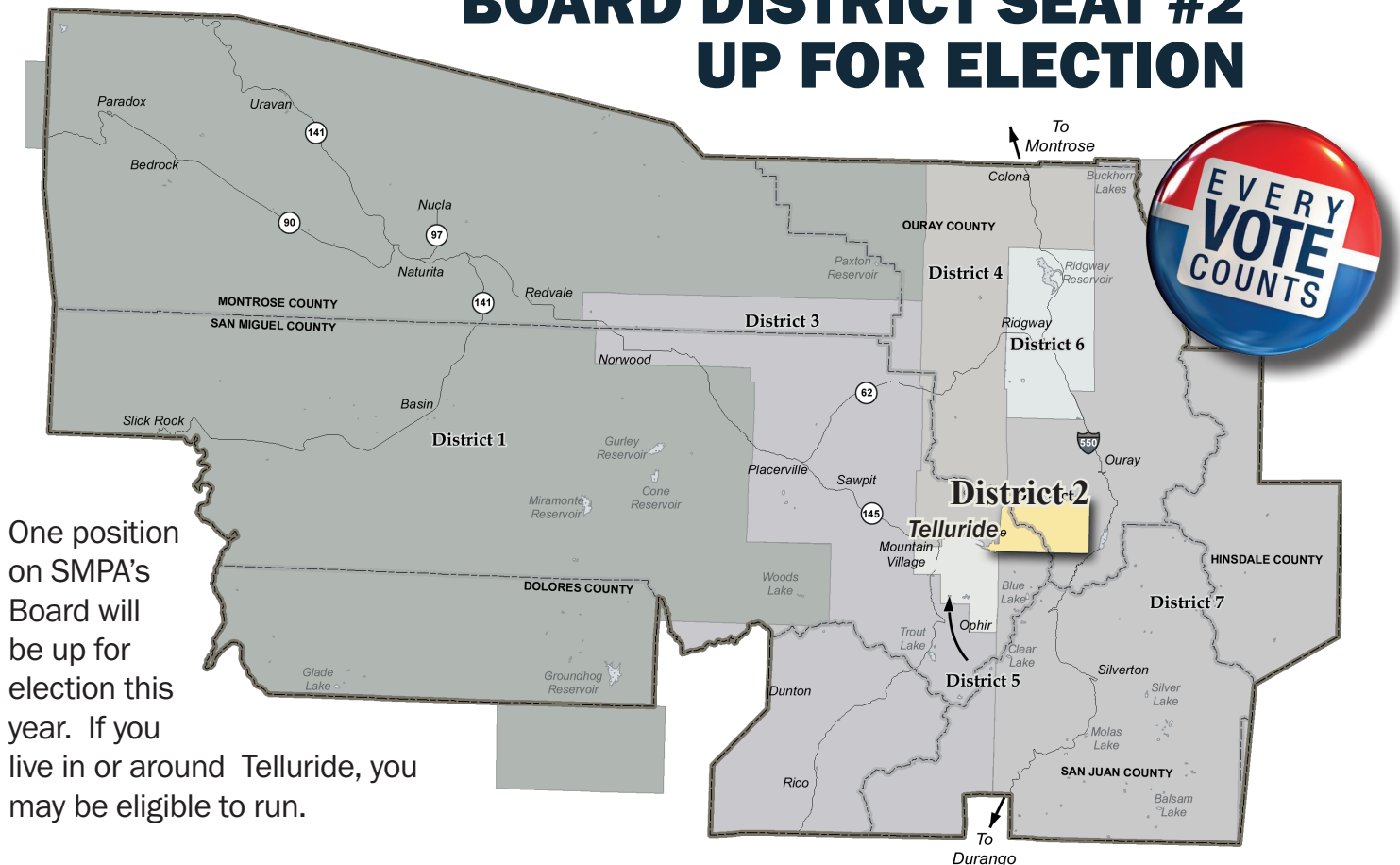
Dear Member,

The San Miguel Power Association (SMPA) Director District in which you reside is holding an election to be concluded on June 8, 2023. All SMPA members have the right to vote for the director representative in their district and may be eligible to run for election.

If you would like more information, please telephone (970) 626-5549 (Ridgway) or (970) 864-7311 (Nucla) during regular office hours. Monday through Thursday, 7:00 AM - 5:30 PM.



## BOARD DISTRICT SEAT #2 UP FOR ELECTION



One position on SMPA's Board will be up for election this year. If you live in or around Telluride, you may be eligible to run.

**SAN MIGUEL POWER ASSOCIATION, INC.  
NOTICE OF ANNUAL ELECTION OF DIRECTORS**

**NOTICE OF RIGHT TO NOMINATE DIRECTORS**

San Miguel Power Association, Inc. (SMPA) will hold its Annual Election of Directors to be concluded on Thursday, June 8, 2023. One director from the following district will be elected:

District No. 2 – Four-year term: includes San Miguel and Ouray Counties including most of the town of Telluride.

T42N R9W northern part of Section 1, T43N R8W Sections 13-36, T43N R9W southern part of Section 36

Call for verification if in a partial section.

Please see your bill or contact SMPA to verify the District in which you reside.

Nominations may be made only by petition, which must be signed by fifteen (15) or more members certified from the district in which the election is being held. In order to be nominated for director, you must be a member of SMPA and live within the district you are seeking to represent. You must also meet the qualification requirements for a director of SMPA. (See [www.smpa.com/content/elections](http://www.smpa.com/content/elections).)

Petition forms and information concerning qualifications for prospective nominees and petition signers are available at any public SMPA office. A digital packet may be requested by emailing [alex@smpa.com](mailto:alex@smpa.com). Information can also be obtained by telephone during regular business hours at (970) 626-5549 (Ridgway) or (970) 864-7311 (Nucla) 7:00 a.m. – 5:30 p.m. and at [www.smpa.com](http://www.smpa.com).

Such petitions must be received at SMPA during regular business hours, on or before 5:30 p.m. April 7, 2022.

Petitions may be mailed to P.O. Box 1150, Ridgway, Colorado 81432. SMPA will not be responsible for lost, slow, or misdirected mail. Petitions may be hand-delivered to one of the following offices of SMPA: Nucla, Colorado at 170 W. 10th Avenue or Ridgway, Colorado at 720 N. Railroad Street. Digital copies of the petitions, including scanned copies of signatures may be emailed to [alex@smpa.com](mailto:alex@smpa.com). See <https://www.smpa.com/content/elections> for acceptable alternatives to handwritten signatures. Notarized documents must be mailed or hand-delivered.

Doylene Garvey, Secretary/Treasurer  
San Miguel Power Association, Inc. Board of Directors

**ELECTION SCHEDULE**

**February, 2023:**

This notice mailed to members in District #2 (parts of San Miguel and Ouray Counties including most of the town of Telluride).

**March, 2023:**

Nomination packets available for pick up at SMPA Offices. Email [alex@smpa.com](mailto:alex@smpa.com) for digital.

**April 6, 2023:**

Nomination Packets (*Petitions with 15 or more valid member signatures*) DUE. Completed petitions to be posted on [www.smpa.com](http://www.smpa.com) the following week

**April 24, 2023:**

Date of Record (*New District #2 Members or those who switch their primary account to District #2 after this date will not be eligible to vote in 2023.*)

**April 26, 2023:**

Paperless voting email campaign allowing members to “turn off” their paper ballot, if they wish.

**Mid-May, 2023:**

If the election is contested, ballots are mailed to members in District #2 and online voting opens.

**June 7, 2023:**

Mail-in & e-ballot deadline. Online voting closes. Mail-in ballots must be RECEIVED by close of business.

**June 8, 2023: ELECTION AND ANNUAL MEETING**

Ridgway, Colorado. An in-person / virtual event. See [www.smpa.com](http://www.smpa.com) to register. (Election results announced.)

**INTERESTED IN BECOMING A  
CANDIDATE FOR THE SMPA  
BOARD OF DIRECTORS?**

*Follow these steps.*

**STEP 1 Get Information**

Submit completed petition, attestation & related documents by April 6, 2023.

**STEP 2 Get Petition Packet**

Get Certified as a candidate

**STEP 3 Review**

Campaign & vote

**STEP 4 Gather**

Find out Board Director winners at the conclusion of the meeting.

**STEP 5 Submit Petition**

Call to verify your district of residence & primary account designation. (970) 626-5549

**STEP 6 Candidacy**

Available in March.

**STEP 7 Election**

Review & attest that you meet qualifications.

**STEP 8 Annual Meeting**

Get 15 member signatures. (See COVID options at [www.smpa.com/content/elections](http://www.smpa.com/content/elections))

