

# 2026

## SMPA ANNUAL MEETING



Thursday, June 4<sup>th</sup> | 4:30 PM, - 7:30 PM, Nucla


### In-Person Events:

4:30 PM - 5:30 PM

- ▶ Info. Booths
- ▶ Tech and Safety Demonstrations
- ▶ Music: David Nunn
- ▶ Dinner: Wild Gals Market

### Meeting Agenda:

- 5:30 Call to Order  
Meeting Overview  
Opening Ceremonies
- 5:45 Scholarship Presentations
- 5:55 CEO Report (part 1)
- 6:15 Secretary / Treasurer's Report
- 6:25 CEO Report (part 2)
- 6:40 Board President's Report
- 7:10 Question & Answer Period
- 7:20 Election Results



## Event Program & Meeting Agenda

Landscape of Opportunities